

# **COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS	<input type="checkbox"/>	DATE	<u><b>October 24, 2007</b></u>
MOTOR CARRIER MATTERS	<input type="checkbox"/>	DOCKET NO.	<u><b>2002-223-E</b></u>
UTILITIES MATTERS	<input checked="" type="checkbox"/>		

## **SUBJECT:**

DOCKET NO. 2002-223-E - Application of South Carolina Electric and Gas Company for Approval of an Increase in Its Electric Rates and Charges – Discuss with the Commission a South Carolina Electric and Gas Company’s Request to Extend the Term of Experimental Rate 21(A) for an Additional Two (2) Years Filed by K. Chad Burgess, Esquire.

## **COMMISSION ACTION:**

Grant the Request of South Carolina Electric and Gas Company to Extend the Term of Experimental Rate 21 (A) for Two Years, Until November 30, 2009

PRESIDING	<u>Hamilton</u>				Session: Regular
	MOTION	YES	NO	OTHER	Time of Session <u>2:30 PM</u>
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		APPROVED _____
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	APPROVED STC 30 DAYS _____
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		ACCEPTED FOR FILING _____
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	DENIED _____
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		AMENDED _____
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		TRANSFERRED _____
WRIGHT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		SUSPENDED _____
					CANCELED _____
					SET FOR HEARING _____
					ADVISED _____
					CARRIED OVER _____
					RECORDED BY <u>SCHMIEDING</u>

Commissioner Howard was attending the NARUC Utility Rate School in Clearwater Beach, Florida  
Commissioner Fleming was attending the Southeast Solar Summit in Oak Ridge, Tennessee